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 shall pray. %$ And he taketh with him Peter and James   
 and John, and began to be sore amazed, and to be very   
 fJohnzu.7. heavy; 5¢and saith unto them, ‘My soul is exceeding   
 sorrowful unto death: tarry ye here, and watch. %5 And   
 he went forward a little, and fell on the ground, and   
 prayed that, if it were possible, the hour might pass from   
 eRomvit.ts. him, 86 And he said, © Abba, Father, "all things are   
 Thieves, possible unto thee; take away this cup from me: ‘never-   
 “theless not what I will, but what thou wilt. 87 And he   
 cometh, and findeth them sleeping, and saith unto Peter,   
 Simon, sleepest thou? couldest not thou watch one hour?   
 88 Watch ye and pray, lest ye Jenter into temptation.   
 k Bom. vii.3. The spirit truly is J ready, but the flesh is weak. 8? And   
 “again he went away, and prayed, and spake the same   
 words. 4 And Kwhen he returned, he found them asleep   
 again ; for their eyes were heavy ; neither wist they what   
 to answer him. 4! And he cometh the third time, and   
 saith unto them, Sleep on now, and take your rest: it- is   
 1John xitt.1, 'the hour is come; behold, the Son of man is be-   
 mom aut. trayed into the hands of sinners. “™ Rise up, let us go;   
 lo, he that betrayeth me is at hand. 4 And immediately,   
 while he yet spake, cometh \*¥ Judas, ! one of the twelve, and   
 with him a [1 great] multitude, with swords and staves, from   
 the chief priests and the scribes and the elders. “ And   
 he that betrayed him had given them a token, saying,   
 ‘Whomsoever I shall kiss, that same is he; take him, and   
 lead him away safely. \* And as soon as he was come, he   
 goeth straightway to him, and saith, ™ Master, master ; and   
 Jread, come. ji render, willing: it ie the word as in Matt, xvi. 41.   
 X read, coming again: omitting again below, KX read, Judas Iscariot.   
 1 many ancient authorities being one. Ul omit.   
 ™ render, Rabbi, Rabbi.   
   
   
   
   
   
   
   
   
 GeTHsEMANE. Matt. xxvi.86—46. Luke ing with Me. The Lord had no need of it   
 xxii. 89—46 (see John xviii. 1). The any more, now that the hour had come:   
 same remarks apply here also. 88.] not, as some, it enough 9, sleep: this,   
 Notice the graphic sore amazed, and see as Meyer observes, is by the sleep   
 note on ch. ix. where the same word is on now.   
 used in the original. St. has to 43—52.] BrrrayaL AND APPREHEN-   
 be sorrowful. $6.] Abba is the fa- sion or Jzsus. Matt. xxvi.47—656. Luke   
 miliar and appellation Father. xxii.47—58. 44. lead him away safely]   
 It is an form, and after It does not quite appear whether safely   
 manner inserted, as ch. vii. is to be subjectively ‘with conft-   
 84,—‘ Talitha cumi,’ v. 41. Father dence ;’ objectively, safety.” Some   
 is not given as the in tation of suppose that it an ironical meaning—   
 Abba, but came to be attached to in one q.d. ‘He will know how to rescue himself   
 phrase as a form of see the refer- -—take carethat you keep Him safe.’ This   
 ences. $9.] the same words, not of course depends the view taken of   
 verbatim, but : seein the whole character purpose of Judas,   
 41.) itis enough: viz. your watch- on which see notes at xxvi. 14 and